## VIRGINIA SMALL BUSINESS FINANCING AUTHORITY

P.O. BOX 446, RICHMOND, VIRGINIA 23218-0446 (804) 371-2002

|                     |                     | <b>FAMIL</b> | Y HO                 | ME PROVID              | ER LO       | DAN A               | APPLICATIO   | N           |                    |
|---------------------|---------------------|--------------|----------------------|------------------------|-------------|---------------------|--|-------------|--------------------|
| Amount of L<br>\$   | oan:                |              |                      |                        |             |                     |  |             |                    |
| Purpose: (Ple       | ase describe, in de | etail, what  | you plan             | to use the loan pro    | oceeds for  | r)                  |  |             |                    |
| Please descri       | be your collat      | eral:        |                      |                        |             |                     |  |             |                    |
|                     |                     |              | Ţ                    | Please Tell Us A       | A bout X    | Joursal             | lf•  |             |                    |
| First Name Initia   | <u>l:</u>           | Last Name    |                      | icase Tell Os I        | Date of Bir |                     |  | urity Numb  | <u>er</u>          |
| Business Name (if a | pplicable)          |              | Address              |                        |             | City/State          | -  | Federal ID  | Number             |
| Address:            |                     |              | <u>City:</u>         |                        |             | State:              |  | <u>Zip:</u> | How long?          |
| Previous Address:   |                     |              | City:                |                        |             | State:              |  | Zip:        | How long?          |
| Home Phone:         | Rent<br>Own/Buying  |              | Monthly R            | ent / Mortgage Paym    | ent:        | Landlord            | / Mortgage Holder:   |             | Yrs./Months There: |
| Name of Employer:   |                     |              |                      | Position/Occupation:   |             |                     | Gross Annual Salary:   |             | Yrs./Months There: |
| Employer's Street A | ddress:             |              | City:                |                        | State:      |                     | Zip:   | Business P  | hone:              |
| Previous Employer:  |                     | Address:     |                      | City/State/            | Zip:        |                     | Position/Occupation:   |             | Yrs./Months There: |
| Nearest of Kin      | Name                |              | Address              |                        | City/State  |                     | Phone  | Relationshi | i <u>p</u>         |
|                     |                     | its, unless  | you war<br>se Tell U |                        | this incon  | ne in cor<br>plican | nlimony, child sup<br>nnection with this<br>t/Guarantor:<br>urity Number | s applicat  |                    |
| Street Address:     |                     |              |                      | <u>City:</u>           |             |                     | State:   |             | <u>Zip:</u>        |
| Previous Address:   |                     |              |                      | <u>City:</u>           |             |                     | State:   |             | <u>Zip:</u>        |
| Home Phone:         |                     | Rent         |                      | Monthly Rent/Mortga    | ge Payment  | <u>.</u>            | Landlord/Mortgage H  | lolder:     | Yrs./Months There: |
| Name of Employer    | Owi                 | n/Buying     |                      | \$ Position/Occupation |             |                     | Gross Annual Salary  | _           | Yrs./Months There: |
| Employer's Street A | ddress:             |              | <u>City:</u>         |                        | State:      |                     | Zip:   | Business P  | hone:              |
| Previous Employer:  |                     | Address:     |                      | City/State/            | Zip:        |                     | Position/Occupation:   |             | Yrs./Months There: |
| Nearest of Kin      | Name                |              | Address              |                        | City/State  |                     | Phone  | Relationshi | ip.                |

|  | i Other Annual Income.   |  |  |   |
|--|--|--|--|---|
| Please '   | Tell Us About You  | r Financial Obligations:   |  |   |
|  | editor:  | Indicate Applicant(s), Co-<br>Applicant or Joint:  | Current Outstanding Balance:   | Monthly Payment and Term  |
|  |  | •  |  |   |
|  |  |  |  |   |
|  |  |  |  |   |
|  |  |  |  |   |
| Assets:  |  |  |  |   |
| Real Estate:   | Description/locati   | on   | Purchase Price   | Market Value  |
|  | Date acquired  | % owned by you   | <u>%</u>   |   |
| Investments:   | Bank accounts  | \$ Stocks \$   | Other\$  | (describe)  |
| Automobiles  | Year   | Make/model   | _  |   |
| Child Day Care   | spaces to be created   | l as a result of this financing.   |  |   |
| •  | •  | ? YesNo  |  |   |
| If yes, please ex  | plain the circumstar   | nces and date.   |  |   |
|  |  |  |  |   |
|  |  |  |  |   |
|  |  |  | No   |   |
|  |  |  |  |   |
|  |  |  |  |   |
|  |  |  |  |   |
| with this credit instruct any persand furnish VSI this application, including insura | application or in the son, including but no BFA any information shall remain VSBF unce information, to | course of review or collection of ot limited to, all local, state, or fed in that it may have or obtain in resp. A's property whether or not credit persons who may lawfully received. | any credit extended in reliance on the leral governmental agencies, or componse to such credit inquiries, and a tris extended. I/We authorize VSBF and use such information. I/We ce | sumer reporting agencies, to complete gree that such information, along with A to furnish credit information, ertify that the information provided in |
| tnis application   | is being given for th  | ne purpose of obtaining the credit of  | described above and is true and corr   | rect as of this date.   |
| Applicant's Sign   | nature:  | Title (if applicable):   | Date:  |   |
| Co-Applicant's   | Signature  | Title (if applicable):   | Date:  |   |
|  |  |  |  |   |

Note: You do not have to include information about income from alimony, child support, or separate maintenance payments, unless you want us to consider this income in connection with this application for credit.

## Dear Day Care Provider:

Thank you for your interest in the Child Day Care Financing Program. Please review the following checklist to ensure that you are submitting a <u>complete</u> application. This will reduce the time required to process your request.

- ◆ Documentation to support your and your co-applicant's/guarantor's Gross Annual Salary (photocopies of *complete* federal income tax returns, including all schedules and attachments, W-2, year-end pay stub, contracts, Department of Social Services payment vouchers, etc.)
- \$15.00 nonrefundable application fee (to cover the cost of processing your request).
- Any documentation to support the "eligible use" of funds under the program guidelines.
- ◆ Provide evidence that you are (a) licensed by the Virginia Department of Social Services, (b) registered through the Voluntary Registration Program, (c) approved through a local Department of Social Services, (d) part of a Licensed Family Day Care System, or (e) participating in the USDA Food Program.
- ♦ Statement that you are in good standing from the Division of Licensing Programs of the Department of Social Services.

If you have any questions, please feel free to contact our office at (804) 371-2002.

Sincerely, Faustine Dye

Manager, VSBFA Child Day Care Financing Program

The information requested below is voluntary and for statistical purposes only. It will not affect the credit decision of the VSBFA.

| Gender: |                 | Race: |                              | Hispanic: |     |
|---------|-----------------|-------|------------------------------|-----------|-----|
|         | Male            |       | Asian                        |           | Yes |
|         | Female          |       | Black                        |           |     |
|         | Male and Female |       | Hawaiian or Pacific Islander |           |     |
|         |                 |       | Native American              |           |     |
|         |                 |       | White                        |           |     |
|         |                 |       |                              |           |     |

| For Office Use Only: |                 |  |  |  |  |  |
|----------------------|-----------------|--|--|--|--|--|
| Application Status:  | Comments/notes: |  |  |  |  |  |
| Date Completed:      |                 |  |  |  |  |  |
| Amount: \$           |                 |  |  |  |  |  |
| Reviewed By:         | Reviewed By:    |  |  |  |  |  |